#### Pebruary 10, 1965

Mr. Martin C. Rohrke State Board of Equalization Secremento, California

Dear Sirt

CITY OF HAWTHORNE "EASTWOOD ARMKATION NO. 2"

Precedings for "Eastwood American No. 2" to the City of Hawthorne were completed and the american territory became a part of the city on January 28, 1965 when the affidevit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city ammuntion upon the special districts involved.

This statement, with the employed tabulation, legal description of boundary and map of the ammention, is submitted to you for filing in compliance with the provisions of Section 94900 et seq. of the Government Code.

lours very truly,

John A. Lembie COUNTY ENGINEER

Ire H. Alexander Division Engineer

IMAISC-was 9 Employanes (3)

oe: City Clerk Philip E. Watson, Co. Assr. E. Poggione, Dep. Assr.

dc: R.B. Dickson File (2) JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

#### COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES, CALIFORNIA 90012 629-4747

February 10, 1965

IRA H. ALEXANDER DIVISION ENGINEER RICHARD E. GARCIA ASSISTANT

County Departments and Districts Agricultural Commissioner Auditor California Highway Patrol Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Tax Collector

#### Gentlemen:

Proceedings for "Eastwood Annexation No. 2"

to the City of Hawthorne

were completed and the annexed

territory became a part of the city on January 28, 1965

when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Ira H. Alexander Division Engineer Title: "EASTWOOD ANNEXATION NO. 2"

City of HAWTHORNE Effective Date: JANUARY 28, 1965

The territory included within this annexation was automatically

affected as follows: Road District No. 2 ------Withdrawn From Los Angeles County Public Library Tax -----No Change Consolidated County Fire Protection District -----No Change Los Angeles County Flood Control District -----No Change Los Angeles County Flood Control District, Zone 2 -----No Change Athens Lighting District ------No Change County Sanitation District No. 5 -----No Change Refuse Transfer & Disposal System in County Sanitation District No. 5 -----No Change Consolidated Sewer Maintenance District -----No Change West Basin Municipal Water District -----No Change Metropolitan Water District -----No Change Central & West Basin Water Replenishment District -----No Change School Districts: Lennox School District -----No Change Centinela Valley Union High School District -----No Change El Camino Junior College District -----No Change Judicial Districts: Inglewood Judicial District -----No Change Southwest Superior Court District -----No Change

#### "MANTY OF ANTHONY AMERICATION OF UNIMABITED TERRITORY

(UNDER THE PROVISIONS OF SECTION 35300 ST SEC. OF THE GOVERNMENT CODE)

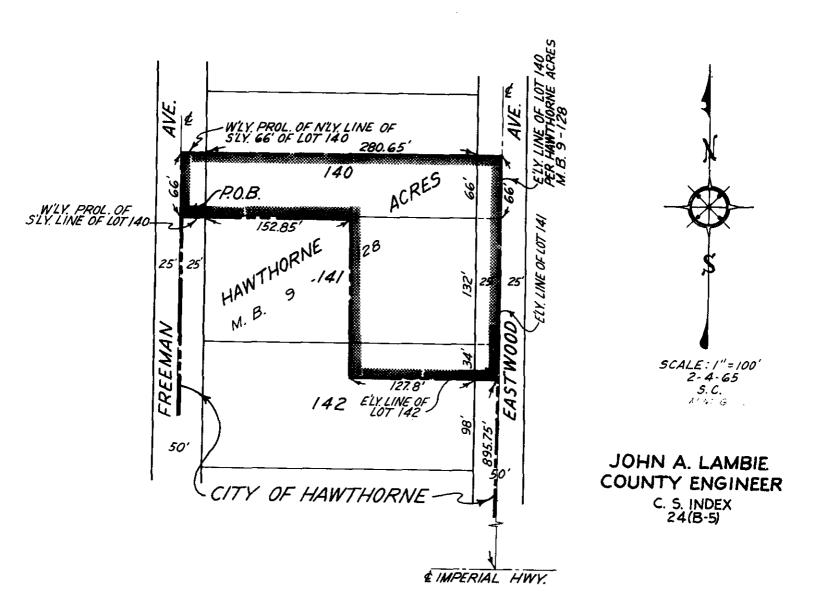
Pursuant to a Resolution of the City of Routhorne Initiating proceedings; Ordinance No. 820 of the City of Routhorne adopted December 28, 1964 approving the ammenation; affidavit of completion filed with the County Recorder January 28, 1965, the following described territory was annual:

Regimning at the point of intersection of the contextine of Process Avenue (50 feet wide) as shown on map of Harthorne Acres, records in Rock 9, page 126 of Maps, records of Los Ampales County, with the vectorly prelangation of the southerly line of Lot 140 as shown on map of said Harthorne Acres, said point of intersection also being an angle point in the boundary of the City of Harthorne as same existed on Map 26, 1964; thance, northerly along said center-line to the vectorly prelangation of the northerly line of the sentency of feet of said Lot 140; themse, easterly along said lest mentioned prelangation and northerly line to the easterly line of said let; themse, southerly along the easterly line of let 140, 141 and 142 of said Harthorne Acres to said boundary of the City of Harthorne; themse, westerly, martherly, and vectorly fallering said boundary to the Point of Beginning.

# "EASTWOOD ANNEXATION NO. 2" TO THE CITY OF HAWTHORNE

(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER 1-28-65
CONTAINING 0.002 SQ. MI.

Legend:
Prior City Boundary
Boundary of Annexation



#### December 30, 1965

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

VARIOUS LIGHTING DISTRICTS RESOLUTION WITHDRAWALS

Supplementing our reports to you regarding the effect on taxing districts of various city annexations, we now report withdrawals from various lighting districts pursuant to resolutions of these cities.

The attached chart shows for each withdrawal all the pertinent information. The effective date as stated in the last column, is the date on which contract modifications were completed, as required by Section 19234 of the Streets and Highways Code.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander Division Engineer

IHA:JFM-mlm 9

cc: City Clerk

Philip E. Watson, Co. Assr. N.H. Templin, Co. Road Comm.

Auditor

B. Montgomery

K.J. Ahern, Dep. Assr.

dc: R.B. Dickson

File

COUNTY LIGHTING DISTRICT WITHDRAWALS--VARIOUS CITIES (PURSUANT TO SECTION 19234 OF THE STREETS AND HIGHWAYS CODE)

CITY	NAME OF CITY ANNEXATION	DATE OF OUR REPORT	LIGHTING	RESOL. NUMBER	RESOL. DATE	FILING BD.SUPER.	FILING CO.ASSR.	FILING S.B.E.	EFFECTIVE DAT. OF WITHDRAWAL
Archia	Annex. No. 37, (W)	10-27-65	Longden	3818	9-7-65	9-10-65	12-2-65	9-13-65	12-28-65
Arcadia	Annex. No. 38, (W)	12-3-65	Longden	3837	11-16-65	11-19-65	11-19-65	11-24-65	12-28-1
Baldwin Park	*All property with- in the city.	1-27-56	Baldwin Park	65-144	9-59-65	10-7-65	10-7-65	10-8-65	12-28-65
Glendale	Indian Springs Annex. District	6-30-65	La Canada	1,5286	6-8-65	6-14-65	6-14-65	6-15-65	12-28-65
Hawthorne	Burin No. 2 Annex.	2-10-65	Athens	3755	4-12-65	4-15-65	4-16-65	4-28-65	12-28-65
Hawthorne	Eastwood Annex, No. 2	2-10-65	Athens	3755	4-12-65	4-15-65	4-16-65	4-28-65	12-28-65
Hawthorne	Lisso Annex.	10-13-65	Athens	3798	10-25-65	10-29-65	10-29-65	11-15-65	12-28-65
Lynwood	Duncan Ave. Annex No. 1	9-29-65	Athens	65-78	9-21-65	9-27-65	9-27-65	9-29-65	12-28-65
Lynwood	Atlantic Avenue Annex. 7-A	12-3-65	Athens	65-90	11-16-65	11-23-65	11-26-65	11-24-65	12-28-65
San Gabriel	Annex. No. 1964-2	9-29-65	Longden	65-59	8-17-65	8-23-65	8-23-65	8-23-65	12-28-65
San Gabriel	Annex. No. 1965-1	12-3-65	Longden	65-78	10-5-65	10-11-65	10-11-65	10-14-65	12-28-65
San Gabriel	Annex. No. 1965-2	12-30-65	Rosemead	65-88	12-17-65	12-20-65	*	12-22-65	12-28-65
San Gabriel	Annex. No. 1965-2	12-30-65	Garvey	65-88	12-17-65	12-20-65	<del>*</del> *	12-22-65	12-28-65

# DESCRIPTION OF TERRITORY WITHDRAWN FROM ATHENS LIGHTING DISTRICT BY RESOLUTION NO. 3755 OF THE CITY OF HAWTHORNE

Pursuant to Resolution No. 3755 of the City of Hawthorne adopted April 12, 1965 that portion of the Athens Lighting District within the annexations listed below, was withdrawn:

### "BRUIN NO. 2 ANNEXATION" "EASTWOOD ANNEXATION NO. 2"

Inasmuch as there were lighting contracts involved, and they have been modified as required by Section 19234 of the Streets and Highways Code, the withdrawal is effective as of December 28, 1965

cc: Description Book Light. File City Annex. File Ar. Bartin C. Schrke State Board of Equalization Sacramento, California

Bear Sir:

COLLTY DIMET MAINTENANCE DISTRICTS -- WITHDRAWALS

oupplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from County sewer maintenance districts pursuant to resolutions of these cities. Inasmuch as there were no contracts to be modified or cancelled, the attached chart shows all the pertinent information for each withdrawal.

Yours very truly,

John A. Lambie COUSTY ENGINEER

CRIGHTAL SIGNED

Ira H. Alexander Division Engineer

IHA: JFm-mlm 6

Attach.

cc: City Clerk
Philip E. Watmon, Co. Assr.
C.E. Hughes
Auditor (2)
B. Bontgomery
E. Poggione, Dep. Aser.
dc: R.B. Dickson
File (18)

#### August 13, 1965

DESCRIPTION OF TERRITORY WITHDRAWN FROM CONSOLIDATED SEWER MAINTENANCE DISTRICT BY RESOLUTION NO. 3757 OF THE CITY OF HAWTHORNE

Pursuant to Resolution No. 3757 of the City of Hawthorne adopted April 12, 1965 and filed with the Board of Supervisors on April 15, 1965 that portion of the Consolidated Sewer Maintenance District within the annexation listed below was withdrawn:

"BURIN NO. 2 ANNEXATION"

"EASTWOOD ANNEXATION NO. 2"

Inasmuch as there are no outstanding contracts to be modified or cancelled, this withdrawal is effective as of April 15, 1965.

cc: Description Book
Sewer Maintenance District File
City Annex File

Mr. Martin C. Rohrke State Board of Equalisation Sacramento, California

Dear Sir:

COUNTY PIRE PROTECTION DISTRICTS - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Ira H. Alexander Division Engineer

\$27. Sec. 1

IHA: JFM-mlm 9

cc: City Clerk
Philip E. Watson, Co. Assr.
K.E. Klinger, Co. Fire Prot. Dist.
Auditor (2)
B. Montgomery
E. Poggione, Dep. Assr.
dc R.B. Dickson
File (15)

CONSOLIDATED COUNTY FIRE PROTECTION
DISTRICT WITHDRAWALS - VARIOUS CITIES
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL. NO.	RESOL. DATE	EFFECT. DATE OF WITHDRAWAL	AREA SQ.MI.	COMPRISES ENTIRE AREA
Arcadia	Annex. No. 35, W.Arcadia	8-5-65	3803	7-20-65	12-30-65	0.002	Yes
Compton	Bdy.Reloc.(Annex.Dist.No.147)	2-10-65	\$951*	3-9-65	3-9-65	000.0	Tes
Covina	Wly.Annex.Dist.No.47	6-30-65	2077	4-19-65	4-19-65	0.012	Yes
Covina	Wly.Annex.Dist.No.48	6-30-65	2078	4-19-65	4-19-65	0.001	Yes
El Monte	Annex.No.333-A(SE)	7-26-65	3236	6-14-65	12-30-65	0.239	Tes
Glendale	Indian Springs Annex.Dist.	6-30-65	15286	9-8-9	9-8-65	0.011	Yes
Hawthorne	Burin No. 2 Annex.	2-10-65	3754**	4-12-65	4-12-65	0.001	Yes
Hawthorne	Eastwood Annex. No. 2	2-10-65	3754**	4-12-65	4-12-65	0.002	Yes
Lynwood	Alameda St.Annex. No. 7	7-26-65	65-55	7-20-65	7-20-65	0.023	No
Lynwood	El Granada Ave.Annex. No. 1	8-5-65	92-60	8-3-65	8-3-65	0.002	Yes
Montebello	Montebello Annexation No. 18	6-30-65	8200****	7-26-65	7-26-65	0.245	Yes
Santa Fe Springs	Annexation No. 43	6-30-65	1277***	7-22-65	7-22-65	920.0	Yes

Resolutions adopted prior to the filing of the affidavit of completion of the annexation with the County Recorder: \*Replaces Resol. No. 8931, adopted January 26, 1965 \*\*Replaces Resol. No. 3729, adopted January 25, 1965 \*\*\*Replaces Resol. No. 1260, adopted April 22, 1965

\*\*\*\* Replaces Resol. No. 8153 to correct the date referred to in Section 3, of said resolutions.

#### RESOLUTION NO. 3731.

A RESOLUTION OF THE CITY COUNCIL OF THE SITY OF HAWTHORNE, CALIFOLKIA, REQUALTING WITLERAWAL OF CENTAIN TEALUTOLY ANNEXED BY SEED CITY CHAWTHORNE, CALIFORNIA, FROM COUNTY ROAD MAINTENANCE DISCRIPTIONS.

IT IS HEREBY RESULVED by the City Council of the City of Hawthorne, that the following territory heretofore a part of the County of Los Angeles, and now part of the incorporated city of the City of Hawthorne, California, be withdrawn from existing County road maintenance districts effective immediately.

NAME OF ANNEXATION

DATE DIRECT WITH SECRETARY

OF SULTE

DURIN NO. Z ANNEXATION

To be filed on or about January 27, 1965.

The City Clerk is instructed to send a certified copy of this

Resolution to the State Board of Equalization, the Los Angeles County

Board of Supervisors, the Los Angeles County Clerk, the Los Angeles

County Registrar of Voters, and the Los Angeles County Assessor.

PASSED, APPROVED AND ADOPTED this 25th day of January, 1965.

/s/ JAMES Q. WEDWORTH Mayor, Gity of Hawthorne, California.

To be filed on or about January 27, 1965.

ATTEST:

/S/ KENNETH L. KEEL
City Clerk, City of Hawthorne,
California.

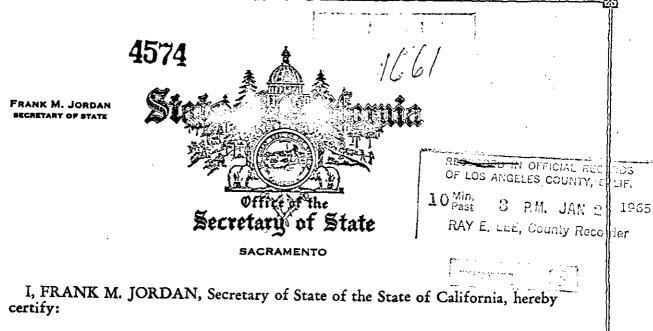
EASTWOOD ANNEXATION NO. Z

STATE OF CALIFORNIA COUNTY OF LOS ANGELES) SS CITY OF HAWTHORNE

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne, California, DO HEREBY CERTIFY that the foregoing Resolution, being Resolution No. 373/ was duly adopted by the City Council of said City of Hawthorne, at a regular meeting of the City Council held on January 25, 1965, and that it was adopted by the following vote, to wit: AYES: Councilmen Martin, Zaccaglin, Cunningham, Reeves, Mayor Wedworth. NOES:None.

ABSENT: None.

California.

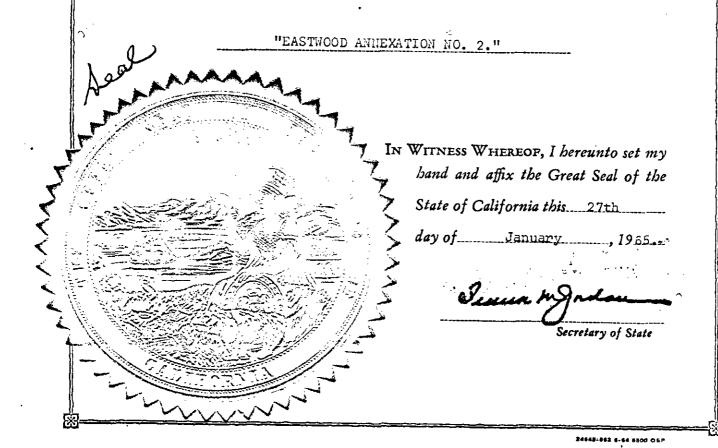


That on the one day down of the second

That on the 27th day of January , 1965, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 820 as regularly passed and adopted by the legislative body of the City hereinafter named on the 28th day of December ,19.64, certified by Kenneth L. Keel , City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF HANTHORNE of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:



STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES) SS
CITY OF HAWTHORNE )

Affidavit of Completion Annexation of certain uninhabited territory lying north of the northerly city limits of the City of Hawthorne, known as the Eastwood AnnexationNo. 2.

KENNETH L. KEEL, being first duly sworn, desposes and says: That he is the City Clerk of the City of Hawthorne, California, and that he is familiar with the proceedings had and taken by the legislative body-to wit-the City Council of the City of Hawthorne, relating to the Eastwood Annexation No. 2, particularly described as Exhibit A, attached hereto and maked Exhibit A and made a part hereof and delineated on the boundary line paper map attached hereto and marked Exhibit B; that the City Council initiated said proceedings on its own motion and adopted Resolution No. 3697, giving notice of such property annexation and the time and place of hearing objections thereto; that said resolution was adopted on the 19th day of October, 1964, at a regular meeting of the City Council and thereafter published for two successive weeks in the Hawthorne Press, a newspaper of general circulation published in the City of Hawthorne; and the Inglewood Daily News, a newspaper of general circulation in the area proposed to be annexed and that notices were mailed to each person in territory proposed to be annexed assessed in the last equalized roll of the County of Los Angeles; that thereafter and on the 14th day of December, 1964, a hearing was held pursuant to the said annexation resolution, and there were insufficient protests or objections received and Ordinance No. 820 was introduced on December 14, 1964 and adopted on December 28, 1964, at a regular meeting. Certifiecate of Secretary of State was issued January 27,1965.

AFFIANT further states that to the best of his knowledge and belief all the requirements of the laws pertaining to the annexation of Uninhabited Territory Act of 1939, under which the proceedings referred to were held have been complied with.

City Clerk of the City of mawthorne, California.

Cubsonice in Silent at control in this

2.2. Cay of Community, 1065

The and for the County Los Angelies State of County

My Commission Explicat Museum bar 24, 1966.

#### ORDINANCE NO. 820

AN ORDINANCE OF THE CITY OF HAWTHOR NE, CALIFORNIA, APPROVING ANNEXATION TO SAID CITY OF CERTAIN TERRITORY HEREINAFTER DESCRIBED AND DESIGNATED AS "EASTWOOD ANNEXATION NO. 2"

The City Council of the City of Hawthorne, California, does ordain as follows:

SECTION 1. That proceedings having heretofore been initiated pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939", the City Council of said City does hereby find and determine as follows:

- a. That the territory proposed to be annexed is uninhabited and contiguous to the boundaries of the City of Hawthorne within the meaning of said Act.
- b. That the City Council on the 19th day of October, 1964, duly and regularly adopted its Resolution No. 3697, initiating said proceedings under the provisions of said Act, which Resolution contained a notice of the date, hour and place, when and where any person or governmental agency owning real property within said territory so proposed to be annexed and having any objection to the proposed annexation might appear before the legislative body, the City Council of the City of Hawthorne, and show cause why such territory should not be annexed.
- c. That said Resolution was published once a week for two (2) successive weeks prior to the hearing of said proposed annexation in the Hawthorne Press, a newspaper of general circulation, published in the City of Hawthorne, and in the Inglewood Daily News, a newspaper of general circulation, published in the County of Los Angeles and outside the City of Hawthorne; that actual notice was mailed directly to each person to whom land within the territory proposed to be annexed is assessed in the last equalized County Assessment Role available on the date said proceedings were initiated, at the address shown on said Assessment Role or as known to said Clerk, and to any person who has filed his name and address and the designation of the lands in which he has any interest, either legal or equitable, with said Clerk; and that at the time set for hearing protests, December 14, 1964, at 8:00 o'clock P. M., in the City Council Chambers of the City Hall, located at 200 West 126th Street, Hawthorne, California, there were insufficient protests made against said proposed annexation.

SECTION 2. That pursuant to the provisions of said "Annexation of Uninhabited Territory Act of 1939" and the proceedings taken as hereinabove set forth, the annexation of the following described territory designated as "Eastwood Annexation No. 2" be and the same is hereby approved:

-1 - Buintles & Transporter

Beginning at the point of intersection of the centerline of Freeman Avenue (50 feet wide) as shown on map of Hawthorne Acres, recorded in Book 9, page 128 of Maps, records of Los Angeles County, with the westerly prolongation of the southerly line of Lot 140 as shown on map of said Hawthorne Acres, said point of intersection also being an angle point in the boundary of the City of Hawthorne as same existed on May 26, 1964; thence, northerly along said centerline to the westerly prolongation of the northerly line of the southerly 66 feet of said Lot 140; thence, easterly along said last mentioned prolongation and northerly line to the easterly line of said lot; thence, southerly along the easterly line of Lot 140, 141 and 142 of said Hawthorne Acres to said boundary of the City of Hawthorne; thence, westerly, northerly, and westerly following said boundary to the Point of Beginning.

SECTION 3. That the property described in Section 2 hereof is hereby zoned for any use permitted in R-Z zones pursuant to the provisions of the Zoning Ordinance of the City of Hawthorne.

SECTION 4. That immediately upon this Ordinance becoming effective, the City Clerk, being the Clerk of the legislative body of the City of Hawthorne, shall prepare under the seal of said City, a certified copy of this Ordinance, giving the date of its passage and shall transmit it to the Secretary of State of the State of California.

SECTION 5. That the City Clerk shall also file in the office of the Recorder of the County of Los Angeles an Affidavit stating that all requirements of law pertaining to such proceedings have been complied with, and said Affidavit shall be accompanied by a certified copy of the boundary description as set forth in said proceedings and also by a map delineating such boundaries, and said Affidavit shall have attached to it the Certificate of the Secretary of State describing the document filed in his office which is required to complete the proceedings, and the date of such filing. Further copies of the documents hereinabove described shall be sent to the County Assessor, County Auditor, and any and all other County offices affected by the elimination of annexed territory from special districts.

SECTION 6. This Ordinance shall go into effect and become operative thirty (30) days from the date of approval, adoption and passage. The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published once in the Hawthorne Press, a newspaper of general circulation, published and circulated in the City of Hawthorne, California.

PASSED, APPROVED AND ADOPTED this 28th day of December,

1964.

ATTEST:

/S/ KENNETH L. KEEL
City Clerk, City of Hawthorne,
California

/S/ JAMES Q. WEDWORTH

Mayor, City of Hawthorne, California

STATE OF CALIFORNIA	)	
COUNTY OF LOS ANGELES	)	SS
CITY OF HAWTHORNE	)	

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne,
California, DO HEREBY CERTIFY that the foregoing Ordinance,
being Ordinance No. was duly adopted by the City Council
of said City of Hawthorne, at a regular meeting of the City Council
held on December 28, 1964, and that it was adopted by the following
vote, to wit:

AYES: Councilmen Martin, Zaccaglin, Cunningham, Reeves, Mayor Wedworth.

NOES: None.

ABSENT: None.

City Clerk, City of Hawthorne,

A CERTIFIED TRUE COPY BOUNDARY DESCRIPTION ORDINANCE NO. 820,"EASTWOOD ANNEXATION NO. 2"

Beginning at the point of intersection of the centerline of Freeman Avenue (50 feet wide) as shown on map of Hawthorne Acres, recorded in Book 9, page 128 of Maps, records of Los Angeles County, with the westerly prolongation of the southerly line of Lot 140 as shown on map of said Hawthorne Acres, said point of intersection also being an angle point in the boundary of the City of Hawthorne as same existed on May 26, 1964; thence, northerly along said centerline to the westerly prolongation of the northerly line of the southerly 66 feet of said Lot 140; thence, easterly along said last mentioned prolongation and northerly line to the easterly line of said lot; thence, southerly along the easterly line of Lot 140, 141 and 142 of said Hawthorne Acres to said boundary of the City of Hawthorne; thence, westerly, northerly, and westerly following said boundary to the Point of Beginning.

Kenneth L. Keel

City Clerk, City of

Hawthorne, California.

#### RESOLUTION NO. 3711

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, MAKING A FINDING OF FACT AND DECLARING THAT A MAJORITY PROTEST AGAINST THE PROPOSED EASTWOOD ANNEXATION NO. 2 HAS NOT BEEN MADE.

IT IS HEREBY RESOLVED by the City Council of the City of Hawthorne, California, pursuant to the provisions of Section 35313. 2 of the Government Code, that a majority protest against the proposed Eastwood Annexation No. 2 has not been made.

PASSED, APPROVED AND ADOPTED this 14th day of December, 1964.

/S/ JAMES Q. WEDWORTH

Mayor, City of Hawthorne,
California

ATTEST:

/S/ KENNETH L. KEEL
City Clerk, City of Hawthorne,
California

STATE OF CALIFORNIA	)	
COUNTY OF LOS ANGELES	)	SS
CITY OF HAWTHORNE	)	

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne, California, DO HEREBY CERTIFY that the foregoing Resolution, being Resolution No. 37// was duly adopted by the City Council of said City of Hawthorne, at a regular meeting of the City Council held on December 14, 1964, and that it was adopted by the following vote, to wit:

AYES: Councilmen Martin, Zaccaglin, Cunningham, Reeves, Mayor Wedworth. NOES: None.

ABSENT: None.

#### RESOLUTION NO. 3697

ng girings you

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNEXATION OF CERTAIN TERRITORY, GIVING NOTICE THAT SAID ANNEXATION PROCEEDINGS HAVE BEEN INITIATED BY THE CITY COUNCIL ON ITS OWN MOTION, SETTING FORTH THE REASONS FOR INITIATING SUCH ANNEXATION PROCEEDINGS, AND FIXING AND GIVING NOTICE OF THE DATE, TIME AND PLACE OF A PUBLIC HEARING FOR HEARING WRITTEN PROTESTS AGAINST THE PROPOSED ANNEXATION. (EASTWOOD ANNEXATION NO. 2)

WHEREAS, the City of Hawthorne is contiguous to certain territory lying generally north of the present city limits and hereinafter more particularly described; and

WHEREAS, said territory is uninhabited as the term "uninhabited" is used to Section 35303 of the Government Code; and

WHEREAS, a notice of intention to annex said territory has heretofore been filed with the Local Agency Formation Commission of Los Angeles County as required by Section 54761 of the Government Code; and

WHEREAS, said proposed annexation, including a map and specific legal description of the boundaries of said territory, has heretofore been filed with the secretary of the Boundary Commission of Los Angeles County as required by Section 35002 of the Government Code; and

WHEREAS, the Boundary Commission of Los Angeles County has heretofore approved the boundaries of said territory as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code, and has found that the boundaries proposed conform with record lines and that no island or corridor of unincorporated territory is created by said boundaries; and

WHEREAS, the Local Agency Formation Commission of Los Angeles County has her exofore approved said proposed annexation; and

WHEREAS, the City of Hawthorne is desirous of annexing said territory in order to eliminate conflicting problems of zoning, planning and development, and to establish uniformity of jurisdiction and control in the general area, and for the further purpose of establishing more logical, regular and desirable boundary lines between the city and adjoining county territory;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Hawthorne, California, as follows:

1. That proceedings be and they are hereby initiated for the annexation of the uninhabited contiguous territory described as follows:

Beginning at the point of intersection of the centerline of Freeman Avenue (50 feet wide) as shown on map of Hawthorne Acres, recorded in Book 9, page 128 of Maps, records of Los Angeles County, with the westerly prolongation of the south-

erly line of Lot 140 as shown on map of said Hawthorne Acres, said point of intersection also being an angle point in the boundary of the City of Hawthorne as same existed on May 26, 1964; thence, northerly along said centerline to the westerly prolongation of the northerly line of the southerly 66 feet of said Lot 140; thence, easterly along said last mentioned prolongation and northerly line to the easterly line of said lot; thence, southerly along the easterly line of Lot 140, 141 and 142 of said Hawthorne Acres to said boundary of the City of Hawthorne; thence, westerly, northerly, and westerly following said boundary to the Point of Beginning.

- 2. That this annexation proceeding is initiated pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, and shall be known as the Eastwood Annexation No. 2.
- 3. That a public hearing on the proposed annexation shall be held on the 14th day of December, 1964, at 8:00 o'clock P. M., or as soon thereafter as the matter can be heard by the City Council, in the Council Chambers of the City Hall which is located at 200 West 126th Street, Hawthorne, California, at which time the City Council will hear, consider and determine written protests against the proposed annexation.
- 4. That the City Clerk shall cause a copy of this Resolution to be published at least twice, but not more often than once a week, in a newspaper of general circulation published in the City, and also in a newspaper of general circulation published outside the City but in the County in which the territory proposed to be annexed is located, said publication to be completed at least twenty (20) days prior to the date hereinabove set for the public hearing.
- 5. That the City Clerk shall also cause written notice of the proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed as assessed in the last equalized county assessment roll available on the date of this Resolution initiating said annexation proceeding, at the address shown on said assessment roll or as known to said clerk, and to any person who has filed his name and address and the designation of the lands in which he has any interest, either legal or equitable, with said clerk.

PASSED, APPROVED AND ADOPTED this 19th day of October, 1964.

/S/ JAMES Q. WEDWORTH
Mayor, City of Hawthorne,

California

ATTEST:

/S/ KENNETH L. KEEL

City Clerk, City of Hawthorne, California.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES) SS
CITY OF HAWTHORNE )

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne,

California, DO HEREBY CERTIFY that the foregoing Resolution, being

Resolution No. 3697 was duly adopted by the City Council of said City

of Hawthorne, at a regular meeting of the City Council held on January

19 1969, and that it was adopted by the following vote, to wit:

AYES:Councilmen Martin, Zaccaglin, Cunningham, Reeves, Mayor Wedworth.

NOES:None.

ABSENT: None.

City Clerk, City of Hawthorne, California.



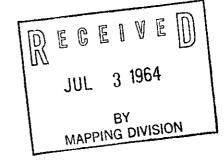
## COUNTY OF LOS ANGELES ENLINEER WARREN M. DORN CHAIRMAN PHILIP E. WATSON COUNTY ASSESSOR

383 HALL OF ADMINISTRATION

WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. Kenneth L. Keel, City Clerk City of Hawthorne 200 West 126th Street Hawthorne, California 90251

Dear Mr. Keel:



Proposed Eastwood Annexation No. 2 to the City of Hawthorne

At the meeting held July 1, 1964, the County Boundary Commission reviewed the boundary description and map submitted by Mr. P. N. Scott with his letter filed June 22 for the proposed annexation of territory to the City of Hawthorne.

The boundaries submitted conform with record lines and lines of ownership. No island or corridor of unincorporated territory is created by the boundaries.

The Commission approved the boundaries as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved description and a list of special districts involved are attached.

Very truly yours,

#### GORDON T. NESVIG

#### attachment

cc Mr. P. N. Scott, Director of Public Works, Hawthorne Mr. H. E. Haenke, Special Districts - Co. Engr. Office Local Agency Formation Commission June 30, 1964

Mr. Warren M. Dorn, Chairman County Boundary Commission County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF HAWTHORNE "EASTWOOD ANNEXATION NO. 2"

In compliance with your request of June 22, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

- 1. The boundaries conform with record lines and lines of ownership.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- 3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
- 4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams Division Engineer

RKW:PMS-1tn 9 Enclosures

To: Pile ort



## COUNTY OF LOS ANGELES

COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION JUN 22 3 48 PM '64

LOS ANGELES 12 REPT TO \_\_\_\_PREP REPLY\_\_

COUNTY ENGINEER

June 22, 1964 LSK CDG LOM\_

MEMBERS

WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER

COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE

BENJAMIN S. HITE REGISTRAR OF VOTERS

APPROVED 4

Mr. John A. Lambie County Engineer 108 West Second Street

Attention Mr. H. E. Haenke Special Districts

Dear Mr. Lambie:

JUN 23 1961

BY

MAPPING DIVISION

Re: Proposed Eastwood #2 Annexation to the City of Hawthorne

Attached is a communication from Mr. P. N. Scott, Director of Public Works, City of Hawthorne, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Hawthorne.

Please review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Secretary

Attachment 1s

cc Mr. R. B. Dickson

Assessor's Office - Map Book Section

JUN 24 1964

#### DESCRIPTION FOR PROPOSED "RASEMOOD ANNEXATION NO. 2" TO THE CITY OF HAWTHORNE

Beginning at the point of intersection of the centerline of Freeman Avenue (50 feet wide) as shown on map of Hawthorns Acres, recorded in Book 9, page 128 of Maps, records of Los Angeles County, with the westerly prolongation of the southerly line of Lot 140 as shown on map of said Hawthorns Acres, said point of intersection also being an angle point in the boundary of the City of Hawthorns as same existed on May 26, 1964; thence, northerly along said centerline to the westerly prolongation of the northerly line of the southerly 65 feet of said Lot 140; thence, easterly along said last mentioned prolongation and northerly line to the easterly line of said lot; thence, southerly along the easterly line of Lot 140, 141 and 142 of said Hawthorns Acres to said boundary of the City of Hawthorns; thence, westerly, northerly, and westerly following said boundary to the Point of Beginning.

 City of HAWTHORNE

Proposed Annexation: "EASTWOOD NO. 2 ANNEXATION"

Filed with the County Boundary Commission on: June 22, 1964

Districts Involved (As of above date):

Road District No. 2

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

Los Angeles County Flood Control District, Zone II

Athens Lighting District

County Sanitation District No. 5

Refuse Transfer & Disposal System in County Sanitation District No. 5

Consolidated Sewer Maintenance District

West Basin Municipal Water District

Metropolitan Water District

Central & West Basin Water Replenishment District

Lennox School District

Centinela Valley Union High School District

El Camino Junior College District